

Pozvánka na přednášku v rámci přednáškového cyklu

Renesance a novověk II

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**Andrzej Frycz Modrzewski
on Natural Law and the Ontology of Trinity**

After a short overview of Frycz's biography and the main principles of his political thought, this paper deals, first, with his theory of justice based on an antiplatonian solution to the problem of scripture. The scripturalization problem seems to be present also in his latest writings on theology of Trinity (*Sylvae quattuor*). The central solution to the Trinity quarrel is a univocal concept of being which Frycz gained from philosophical intuition and Bible exegesis. This leads him to claim that both traditional trinitology and the new anti-trinitarian discourse contain worthy intuitions. Of course, the aim of re-conciliating the parties in dispute was never reached, but especially the first *Sylva* remains an important document of theoretical philosophy in 16th Century Poland and an eloquent testimony of the early anti-trinitarian movement.

2.12.2014 v 15:00 hod.

Katedra filosofie FF UP Olomouc, Kateřinská 17, učebna 1.16